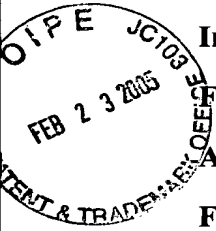


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re U.S. Patent Application of

TURUKAWA

Application Number: 10/014,412

Filed: December 14, 2001

**For: DOCUMENT, DOCUMENT PROCESSING SYSTEM
AND DOCUMENT GENERATING SYSTEM**

Attorney Docket No. HITA.0132

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

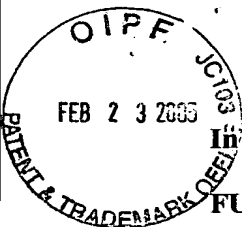
Art Unit 3621

**Examiner
BACKER, Firmin**

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated November 23, 2004 and the telephone interview with the Examiner on February 3, 2005, in the above identified application, to which the period for response will expire on February 23, 2005. Please amend the above identified application as follows:



AF 3621

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

FURUKAWA

Application Number: 10/014,412

Filed: December 14, 2001

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) **Art Unit 3621**
)
) **Examiner**
) **BACKER, Firmin**
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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	-XX (Over 20)	x \$50	0
Independent Claims	4	4	1 (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
			TOTAL		0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Other _____

[] Petition for Extension of Time
[] Terminal Disclaimer
[] Letter to Draftsperson
[] Assignment
[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for
A duplicate copy of this paper is enclosed.
- [] A check in the amount of **\$0.00** to cover the fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this
communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit**
Account Number 08-1480.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration No. 34,072

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February 23, 2005